

**PART B - FEE(S) TRANSMITTAL**

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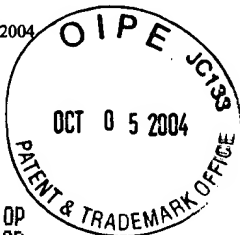
21874 7590 07/12/2004

**EDWARDS & ANGELL, LLP  
P.O. BOX 55874  
BOSTON, MA 02205**

10/08/2004 MBERHE1 00000108 09706060

01 FC:2501  
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685.00 OP  
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(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/706,060	11/03/2000	Norman C. Brackett	55,112 (1850)	6659

TITLE OF INVENTION: STIFF METAL HUB FOR AN ENERGY STORAGE ROTOR

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$0	\$665	10/12/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
FENSTERMACHER, DAVID MORGAN	3682	074-57300R

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  
☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
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2. For printing on the patent front page, list  
 (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  
 (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 David G. Conlin, Esq.  
 2 John J. Penny, Jr.  
 3 EDWARDS & ANGELL, LLP

**3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)**

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

**Beacon Power Corporation**

**Woburn, Massachusetts**

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

**4a. The following fee(s) are enclosed:**

☒ Issue Fee  
☐ Publication Fee (No small entity discount permitted)  
☒ Advance Order - # of Copies ten (10)

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☒ A check in the amount of the fee(s) is enclosed.  
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☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 04-1105 (enclose an extra copy of this form).

**5. Change in Entity Status (from status indicated above)**

☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27. ☐ b. Applicant is not claiming SMALL ENTITY status. See, e.g., 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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(Authorized Signature) John J. Penny, Jr. (Date) October 5, 2004

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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TRANSMIT THIS FORM WITH FEE(S)



Attorney Docket No. 55112 (70551)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: Norman C. Brackett

GROUP: 3682

U.S.S.N.: 09/706,060

EXAMINER: David Morgan Fenstermacher

FILED: November 3, 2000

FOR: STIFF METAL HUB FOR AN ENERGY STORAGE ROTOR

\*\*\*\*\*

**CERTIFICATE OF EXPRESS MAILING (Label No.: EV 437820248 US)**

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Nicole M. McKinnon

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**TRANSMITTAL**

Sir:

Transmitted herewith for filing in the above-referenced patent application are the following documents:

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- 4) Return Postcard

Date: October 5, 2004  
Customer No.: 21874

  
John J. Penny, Jr.  
Reg. No. 36,984  
EDWARDS & ANGELL, LLP  
P.O. Box 55874  
Boston, Massachusetts 02205  
Phone: (617) 517-5549  
Fax: (617) 439-4170

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **Norman C. Brackett**

Docket No.

**55112 (71850)**

Serial No.

**09/706,060**

Filing Date

**November 3, 2000**

Examiner

**David Bucci**

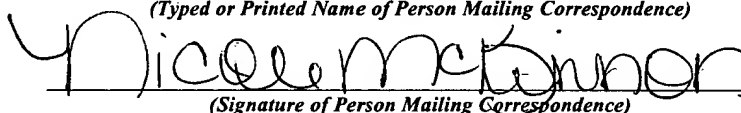
Group Art Unit

**3682**Invention: **STIFF METAL HUB FOR AN ENERGY STORAGE ROTOR**

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October 5, 2004*(Date)***Nicole M. McKinnon***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 437820248 US***( "Express Mail" Mailing Label Number )***Note: Each paper must have its own certificate of mailing.**